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For True Consideration See Affidavit Page\_ 217 Lock. 25

Know All Men by These Trumpes C

I, Cora S. Berry, formerly Cora S. Smith, in consideration of the sum of Ten (\$10.00) and other considerations,

DOLLARS.

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is bereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s). The Commission of Public Works of the City of Greer, South Carolina, and their Successors and Assigns forever:

All that certain parcel or tract of land containing 21.92 acres, more or less, situated on the west side of State Highway No. 14, about three miles northward from the City of Greer, Oneal Township, Greenville County, State of South Carolina, and being shown as the property of the Commission of Public Works of the City of Greer according to survey and plat by John A. Simmons, Registered Surveyor, dated September 23-26, 1963, and having the following courses and distances, to-wit:

BEGINNING on the right-of-way line of State Highway No. 14, corner of the tract herein and Earl Southern land, (iron pin at 3.8 feet back on line), and running thence along the line of the Earl Southern land, S. 62-10 W. 1886.7 feet to a point in the center of a dirt road (iron pin back on line at 13.7 feet); thence along the center of said road, N. 39-35 W. 461.6 feet to a nail in the intersection of the dirt road and a surfaced county road on line of property now belonging to the Commission of Public Works; thence along the line of said. Commission of Public Works, N. 59-40 E. 1980 feet to an iron pin; thence S. 29-50 E. 151.9 feet to a pin in the right-of-way line of said State Highway No. 14; thence along said right-of-way line, S. 12-15 E. 27.9 feet, S. 20-00 E. 104.6 feet, S. 26-30 E. 104.6 feet, S. 34-05 E. 104.1 feet and S. 39-05 E. 48.6 feet to the beginning corner. to the beginning corner.

This is the same property conveyed to W. Perry Smith by V.E. Rector, etc., by deed recorded in Deed Book 86, page 284, R.M.C. Office for said County, and is a portion of the same devised to the grantor herein by the said William Perry Smith by his will filed in the Office of the Probate Court for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging.

or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

its Successors Max and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') thereford Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 9th and seal this day of October

Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Sixty

J Signed, Sealed and Delivered in the Presence of Varia a. Carpenter ansel M Hawke

Em & Berry (Seal)

....(Seal)

State of South Carolina

Greenville COUNTY Doris A. Carpenter Personally appeared before me

and made oath that he saw the within named grantor(s) cora S. Berry, formerly Cora S. Smith

Angel M. Hauteins

sign, seal and as her act act and deed Ansel M. Hawkins 1. witnessed the execution thereof. deliver the within written deed, and that he, with 9th

Sworn to before me this

October , A. D., 196 3 0 . (Seal) Rotary Public for South Carolina

Doria a. Carpenter

day of









Notary Public, do hereby certify

RENUNCIATION OF DOWER

y examined by me, did declare that she does freely, voluntarity, or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

, A. D., 196

Cancelled documentary stamps attached: S. C. \$ Recorded this 9th.

, 196 3, al 125M., No. 10548 ......